

**TOWN OF SPRINGFIELD
SELECTMEN'S HALL – 96 MAIN STREET – THIRD FLOOR
PUBLIC HEARING MEETING
MONDAY, AUGUST 14, 2017 @ 6:00 PM**

PUBLIC HEARING MINUTES

A. **CONDUCT PUBLIC HEARING:** Second Review/Reading of the proposed 2017 Springfield Town Plan. The Selectboard is seeking public input on the proposed updates and changes. Selectboard Chair, Kristi Morris, stated the purpose of Public Hearing was for the Second Review/Reading and for public input for the proposed 2017 Town Plan.

Chair Morris explained the public hearing process, as noted below.

- Two, (2), or more Public Hearings are required.
- If the Selectboard determines substantial changes are found (does not include typos, spelling errors or punctuation), they would do so after the Public Hearing at the following regular Selectboard meeting. They would discuss and adopt the changes through motions and return the proposed 2017 Town Plan to the Planning Commission for review and comment. When the Planning Commission has finished their review and has commented the proposed 2017 Town Plan would be sent back to the Selectboard. The Selectboard must re-publish the Public Hearing Notice and have at least two, (2), more Public Hearings.
- If the Selectboard does not make substantial changes, the hearing is closed and a second Public Hearing date and time are set. The Selectboard would be able to adopt the proposed 2017 Town Plan at the next regular Selectboard Meeting, which could be after the Public Hearing.

Chair Morris asked for public input/comment on the following chapters of the proposed 2017 Town Plan.

Chapter 1, Introduction: No suggested changes.

Chapter 2, Historic and Cultural Resources: No suggested changes.

Chapter 3, Natural and Scenic Resources: No suggested changes.

Chapter 4, Recreation: No suggested changes.

Chapter 5, Housing: No suggested changes.

Chapter 6, Education:

James Chlebak, resident - Mr. Chlebak questioned a statement on Page 48 under Education, No. 7.
7. Seek to reduce barriers to the location of a graduate school in Springfield.
He wanted to know what the barriers had been.

George McNaughton, resident, former Selectboard Member and participant in the writing of the proposed 2017 Town Plan explained as delicately as possible; at one-time Franklin Pierce College was considering a Nursing School in Springfield. The college felt as though they were "buffed off" by the State. There was a greater emphasis placed on accreditation in the State of Vermont versus State of New Hampshire. Mr. McNaughton also shared there is now a Physician's Assistant Program in Keene, NH.

Chair Morris also mentioned there were concerns the population in Springfield would not attract enough students to a post-secondary educational program.

Walter Martone also noted the "barriers" discussion took place with the intention of reducing barriers to make the Town of Springfield more attractive.

Chapter 7, Transportation:

Char Osterlund, resident – Ms. Osterlund questioned if there were one or two Electric Car Charging Stations next to the Town Office. Chair Morris confirmed there were two.

Chapter 8, Utilities and Facilities:

No suggested changes.

Chapter 9, Energy:

James Chlebak, resident - Mr. Chlebak inquired what the term “view shed” meant.

George McNaughton, resident, former Selectboard Member and participant in the writing of the proposed 2017 Town Plan, explained “view shed” was a term from the Act 250 permitting process. The term means a public view versus a private or individuals from their own property. It is the view seen from a public area such as a highway or park, etc. Mr. Chlebak inquired why the letter he received from the Town had more accommodations for the proposed Hospital Solar Array than the proposed 2017 Town Plan. Chair Morris explained it was previously stated, but Chapter #9, Energy will be amended after the proposed 2017 Town Plan is adopted. At the time of preparing and writing the proposed 2017 Town Plan, new legislation was adopted in order for Towns to have some deference with and the Public Service Board. Walter Martone also pointed out that after the proposed 2017 Town Plan is adopted, the Town will not have any influence on the Hospital Solar Array. The Planning Commission and Energy Committee are currently working on the amendments for Chapter 9, Energy. The goal of the amended chapter will be for the Public Service Board to work with towns on the permitting process. Chair Morris confirmed an earlier statement of Mr. Martone’s; that the Town is not included in the permitting process. Administrative Officer Kearns also referred back to the letter that Mr. Chlebak mentioned. The firm representing the Hospital Solar Array was very accommodating and agreed to consider view sheds for the public and individuals. Chair Morris also stated that the proposed 2017 Town Plan and the amended Chapter 9, Energy is not meant to eliminate all solar arrays, biomass, etc. All of the proposed projects should be taken under consideration.

Chapter 10, Economic Development:

No suggested changes.

Chapter 11, Land Use:

No suggested changes.

Chapter 12, New Flood Resilience:

No suggested changes.

Chapter 13, Health:

No suggested changes.

Chapter 14, Implementation and Relationship to other Plans:

No suggested changes.

Chair Morris asked for any additional public comments. George McNaughton commented that he wanted the SAPA TV Viewers to know that the Selectboard, Planning Commission and the Southern Windsor County Regional Planning Commission, SWCRPC, have spent a great deal of time and energy on the proposed 2017 Town Plan. Chair Morris also commented that he felt the proposed 2017 Town Plan will be a document that is used; it will not be sitting on a shelf. Jason Rasmussen, Senior Planner from SWCRPC stated the 2017 Town Plan will be good for 8 years after it is adopted.

Chair Morris thanked all participants in the meeting for their input at tonight’s meeting and all who participated in the writing of the proposed 2017 Town Plan. The Public Hearing closed at 6:52 PM.

**TOWN OF SPRINGFIELD
SELECTMEN'S HALL – 96 MAIN STREET – THIRD FLOOR
SELECTBOARD MEETING
MONDAY, AUGUST 14, 2017**

MEETING MINUTES

WELCOME: Visitors are most welcome at Board of Selectmen Meetings. Anyone wishing to address the Board on a specific matter is requested to make arrangements to appear on the Agenda with either the Chairman of the Selectboard, Kristi Morris, or the Town Manager, Tom Yennerell, before the Friday preceding each meeting. Emergency matters can be handled by requesting recognition by the Chairman under – Any Requested Additions to the Agenda section of the agenda.

B. CALL REGULAR MEETING TO ORDER AND ROLL CALL AND PLEDGE OF ALLEGIANCE:

Chair, Kristi Morris, called the regular Selectboard Meeting to order at 6:53 PM. Roll call was taken and the Pledge of Allegiance recited.

Selectboard Members Present: Chair, Kristi Morris, Walter Martone and Michael Martin.
Vice-Chair, Stephanie Thompson and Peter MacGillivray were absent.

Town Administration: Town Manager, Tom Yennerell, and Administrative Officer, William Kearns.

School Board Liaison: Representative Absent.

C. ITEM #1 - TOWN PLAN ADOPTION:

MOTION: Michael Martin moved to adopt the Town Plan as proposed and recommended by the Planning Commission, including Appendices A and B, all 10 maps.
Seconded by: Walter Martone
Vote: 3 Yes, passed unanimously (Vice-Chair, Stephanie Thompson and Peter MacGillivray Absent)

MOTION: Michael Martin moved to further amend the Town Plan as proposed by approving and adopting the Map references as contained in the Map Reference List and approving and adopting the edits in the following lists of 153 non-substantial edits to the proposed Springfield Town Plan, both lists shall be attached to the minutes in lieu of reading them entirely list.
Seconded by: Walter Martone
Vote: 3 Yes, passed unanimously (Vice-Chair, Stephanie Thompson and Peter MacGillivray Absent)

Jason Rasmussen, Sr. Planner from SWCRPC, inquired if the Selectboard would like SWCRPC to approve and confirm the adopted 2017 Town Plan. Mr. Rasmussen went on to state by doing so; the Town of Springfield would qualify for Downtown Designation status, which includes tax credits and priority for grants. The Selectboard and Town Manager agreed to have SWCRPC review and confirm the adopted 2017 Town Plan.

MOTION: Walter Martone moved to approve the Southern Windsor Country Regional Planning Commission to approve and confirm the adopted 2017 Town Plan for the Town of Springfield.
Seconded by: Michael Martin.
Vote: 3 Yes, passed unanimously (Vice-Chair, Stephanie Thompson and Peter MacGillivray Absent)

D. MINUTES:

Selectboard Special Meeting Minutes – July 6, 2017
Public Hearing Meeting Minutes – Town Plan – July 10, 2017
Public Hearing Meeting Minutes – Woolson Block – July 10, 2017
Selectboard Meeting Minutes – July 10, 2017

MOTION: Michael Martin moved to approve the Selectboard Special Meeting Minutes of July 6, 2017, Public Hearing Meeting Minutes – Town Plan – July 10, 2017, Public Hearing Meeting Minutes - Woolson Block – July 10, 2017 and Selectboard Meeting Minutes of July 10, 2017 with the requested revisions.
Seconded by: Walter Martone.
Vote: 3 Yes, passed unanimously (Vice-Chair, Stephanie Thompson and Peter MacGillivray Absent)

Public Hearing Meeting Minutes – Town Plan – July 10, 2017:

Walter Martone and Chair Morris, Pg. 1, under the explanation of the process for Public Hearings- 2nd Bullet Statement should read as follows:

- *If the Selectboard determines substantial changes are found (does not include typos, spelling errors or punctuation), they would do so often after the Public Hearing at the following regular Selectboard meeting. They would discuss and adopt the changes through motions and return the proposed 2017 Town Plan to the Planning Commission for review and comment. When the Planning Commission has finished their review and has commented the proposed 2017 Town Plan would be sent back to the Selectboard. The Selectboard must re-publish the Public Hearing Notice and have at least two, (2), more Public Hearings.*

Walter Martone, Pg. 2, under Point and Nonpoint Source Pollution – sentence should read as follows:

The upgraded plan increases treatment capacity to 2.4 million ~~galls~~ gallons per day and also increases the use ~~for~~ of organic treatment.

Chair Morris, Pg. 2, under Air Quality – sentence should read as follows:

Chair Morris wanted to make sure that biomass was listed in this paragraph because of the current biomass plants already in Town, such as the Springfield High School and Elm Hill School.

Selectboard Meeting Minutes – July 10, 2017:

Walter Martone, Pg. 10, last motion on the page – sentence should read as follows:

Walter Martone moved to approve the application for a grant to cover additional funds for the South Street Sidewalk Project.

E. ANY REQUESTED ADDITIONS TO THIS AGENDA: None

F. CONSENT AGENDA:

ITEM #2: Park Permit Application – Union/Park Neighborhood Association – Curb Appeal Challenge Award Ceremony. On behalf of the Union/Park Neighborhood Association, Lori Claffee has requested permission for a gathering of approximately thirty (30) people in Comtu Park on upper Main Street on September 16, 2017 from 1:00 to 3:00 PM for the award ceremony for the Curb Appeal Challenge. In case of rain the group plans to hold the ceremony in the Springfield Town Library.

MOTION: Michael Martin moved to approve the Park Permit for the Union/Park Neighborhood Association to hold a Curb Appeal Challenge Award Ceremony in the Comtu Park on upper Main Street on September 16, 2017 from 1:00 to 3:00 PM. In case of rain the ceremony will be moved to the Springfield Town Library.
Seconded by: Walter Martone

Richard Andrews, resident and member of the Union/Park Neighborhood Association, shared the Curb Appeal Challenge was going well and would they would appreciate the approval of the park usage. He also shared there were approximately 15 participants to date.

Vote: 3 Yes, passed unanimously. (Vice-Chair, Stephanie Thompson and Peter MacGillivray Absent).

G. NEW BUSINESS:

ITEM #3: Assessment Department Errors and Omissions

MOTION: Walter Martone moved to approve correction of two (2) errors and omissions by the Assessment Department to the grand list.
Seconded by: Michael Martin
Vote: 3 Yes, passed unanimously. (Vice-Chair, Stephanie Thompson and Peter MacGillivray Absent).

ITEM #4 Springfield Marketing Funds Appropriation

MOTION: Walter Martone moved to approve the appropriation of \$12,000 from Revolving Loan Funds to be used for the creation of three (3) videos that will market the Town of Springfield, to be done by the Springfield Regional Development Corporation, Springfield on the Move, and the Springfield Regional Chamber of Commerce.
Seconded by: Michael Martin
Vote: 3 Yes, passed unanimously. (Vice-Chair, Stephanie Thompson and Peter MacGillivray Absent).

ITEM #5: Transfer Station Funds Appropriation

MOTION: Michael Martin moved to recommend that the Town Manager allocate \$111,703 for improvements at the Springfield Transfer Station.
Seconded by: Walter Martone
3 Yes, passed unanimously. (Vice-Chair, Stephanie Thompson and Peter MacGillivray Absent).

Funds for the allocation were set aside by Southern Windsor/Windham County Solid Waste Management District in their Capital Reserve Fund and designated for this use. Improvements under consideration include a change from the weighing of solid waste to a per-bag handling charge, and movement to a dual-stream or zero-sort process for recycling. Town Manager Yennerell stated that the prices for recycled materials were so low as to make a less labor intensive and streamlined collection process attractive.

ITEM #6: Accept County Road Culvert Repair Bid

MOTION: Walter Martone moved to approve the award of the bid to repair the County Road culvert in North Springfield to Neil H. Daniels, Inc.
Seconded by: Michael Martin
3 Yes, passed unanimously. (Vice-Chair, Stephanie Thompson and Peter MacGillivray Absent).

Three bids were received for the repair of the County Road culvert, the bid of Neil H. Daniels, Inc. being the lowest bid at \$269,700. Including engineering the current cost estimate for the project is \$310,000. The difference between that figure and the \$300,000 amount appropriated during a special meeting on May 19, 2017 will be made-up from the highway repair budget.

Michael Martin drew attention to the wide variations amongst the various bids for the estimated costs of materials, and asked how variable that expense was likely to be. Town Manager Yennerell stated that he had discussed the costs of materials both with Dufresne Group, consulting engineers on the project, and with the bidder, and believed the overall costs to be in-line with the work proposed. Chair Morris agreed that the costs of individual categories of material (in this case Item 4, Grout fill) may vary, but the quantities were estimated by the consulting engineers and should prove reliable. In related discussion Town Manager Yennerell expressed his opinion that the repair under discussion should last a minimum of twenty years.

ITEM #7: CSO Bond Document Approval

MOTION: Michael Martin moved to approve and sign the loan agreement and resolution and certificate for Vermont State Revolving Fund Loan RFI1-203-3.0 and to authorize the chair to sign the loan agreement where required.
Seconded by: Walter Martone
3 Yes, passed unanimously. (Vice-Chair, Stephanie Thompson and Peter MacGillivray Absent).

Loan RFI1-203-3.0 will be applied to ongoing construction costs for the project detailed in Exhibit A in the loan documents. The referenced loan in the amount of \$1,072,823.00 includes the loan forgiveness of principal of \$500,000 on a 20-year term at 0% interest payment to begin 12/01/2019, with a 2% annual fee on the principal remaining.

ITEM #8: VNA Building Demolition Funds Request

MOTION: Walter Martone moved to approve the use of \$40,000 from the Revolving Loan Fund; and \$35,000 from the Unsafe Building Reserve Fund to demolish the former VNA Building at 5-7 Main Street.
Seconded by: Michael Martin
3 Yes, passed unanimously. (Vice-Chair, Stephanie Thompson and Peter MacGillivray Absent).

The current cost of demolishing the buildings at 5-7 Main Street is estimated at \$125,000, including asbestos abatement. The funding allocation proposed will be matched up to \$50,000 by the Moeser Fund. Demolition is scheduled to be complete by the end of 2017.

H. TOWN MANAGER'S REPORT: The Town Manager's Report was summarized for the citizens in attendance and the SAPA TV viewers. Topics discussed were: Exit 7 Ramp Modifications Update; 5 – 7 Main Street Property Update; 42 – 44 Union Street Purchase Update; TIF District meeting with White + Burke, stakeholders, and public on Wednesday, August 16; Main Street Masterplan Presentation in Montpelier. Copies of this information may be found on the Town's Website or picked up at the Town Manager's Office.

I. FUTURE AGENDA ITEM PROPOSALS:
There were no future agenda items requested.

J. OTHER MINUTES & CORRESPONDENCE:
1. Airport Commission, Minutes – June 22, 2017
2. Energy Committee, Minutes – July 20, 2017
3. Greenways, Trails, Byways and Rural Economy Advisory Committee, Minutes – July 25, 2017
4. Police Department, Monthly Report – June 2017
5. Senior Center Monthly Newsletter – August 2017

Chair Morris read out loud the **OTHER MINUTES & CORRESPONDENCE**. Copies of this information may be found on the Town's Website or picked up at the Town Manager's Office.

K. CITIZEN'S COMMENTS:
There were no citizen's comments provided.

L. EXECUTIVE SESSION: Real Estate Purchase
Due to the lack of a quorum to enter into Executive Session, consideration of the matter was postponed.

M. ADJOURNMENT:

MOTION: Walter Martone moved to adjourn the Selectboard Meeting of Monday, August 14, 2017.
Seconded by: Michael Martin
3 Yes, passed unanimously. (Vice-Chair, Stephanie Thompson and Peter MacGillivray Absent).

Meeting closed at 8:12 PM.

Submitted By:

Brian Benoit

Brian Benoit,
Recording Secretary

List of non-substantial edits to the proposed Springfield Town Plan:

1. All references to "Board of Selectmen", "Select board", etc. should be changed to "Selectboard".
2. Page 1 and the beginning of each subsequent chapter: Make bold the title for each chapter and add a hyphen (-) between the chapter number and the title.
3. Page 2, 1st paragraph, 2nd line, add the word "and" after "development,".
4. Page 2, 3rd paragraph, 1st line, replace the words "an area" with the word "a".
5. Page 2, 3rd paragraph, 3rd line, replace the words "Rd 10" with the words "Rt. 10".
6. Page 4, 4th paragraph, 2nd line, delete hyphen (-) after the word "2,000".
7. Page 5, 4th paragraph, 5th line, add a comma (,) after the word "addition".
8. Page 6, 1st paragraph, 9th line, add the word "amateur" between the words "of telescope".
9. Page 6, 5th paragraph, starting on the 5th line, delete the words starting with "The Vault, located ..." through the end of the paragraph ending with the words "... support local artists." This is a duplicate of the paragraph that follows it.
10. Page 7, 2nd paragraph, 6th line, replace the words "only four" with the word "five".
11. Page 7, 3rd paragraph, 2nd line, replace the word "GH" with the word "Great Hall".
12. Page 12, 2nd paragraph, 4th line, add the word "of" between the words "use organic".
13. Page 13, 3rd paragraph, 1st line, remove the comma (,) after the word "degree".
14. Page 13, 3rd paragraph, 3rd line, add the word "(NWI)" after the word "Inventory".
15. Page 13, 3rd paragraph, 7th line, replace the word "protect" with the words "be protected".
16. Page 14, 2nd paragraph, 7th line, merge this line with the eighth line.
17. Page 14, 2nd paragraph, 8th line, either add the referenced map (Water Resources Map) in the Appendix or identify where the map may be located.
18. Page 15, 3rd paragraph, 12th line, replace the words "allowed through" with the word "and".
19. Page 17, 2nd paragraph, 2nd line, either add the referenced map "(see the Natural Resources Map in the Appendix)" in the Appendix or identify where the map is located.
20. Page 21, 15th Goal, delete the word "To" and capitalize the word "create".
21. Page 22, 16th Objective, delete the extra period (.) at the end.
22. Page 23, 26th Objective, add the word "the" between the words "of" and "Town".
23. Page 25, 6th paragraph, 3rd line, replace the word "which" with "it".
24. Page 26, 1st paragraph, 2nd line, replace the word "its" with "the trailhead", and add the word "/Nortrax" between the words "Grappone" and "on".
25. Page 26, 2nd paragraph, 3rd line, add the word "the" between the words "on" and "North".
26. Page 26, 5th paragraph, 3rd line and other places in this chapter, the words referring to the Class of a road shall use Arabic numerals, for example "Class 4." As the term is used on Springfield and Vtrans official maps and documents. This needs to be applied throughout the Town Plan.
27. Page 27, 2nd paragraph, 2nd line, add the words "State Senator" between the words "of" and "Edgar".

28. Page 27, 6th paragraph, 1st line, replace the word "has" with the word "makes".
29. Page 27, 6th paragraph, 3rd line, add the word "with" between the words "partner" and "or".
30. Page 27, 6th paragraph, 4th line, replace the word "it" with the word "its".
31. Page 28, 7th Goal, replace the word "programming" with the word "program".
32. Page 29, 12th Goal, put the words "What We Want" in quotes.
33. Page 29, 2nd Objective, 2nd line, delete the word "the".
34. Page 29, 4th Objective, 2nd line, add a period (.) at the end.
35. Page 31, 4th paragraph, 2nd line, replace the word "insure" with the word "ensure".
36. Page 36, 1st paragraph, 6th line, reformat to fix spacing.
37. Page 36, 2nd paragraph, 5th line, capitalize the word "the" between the words "time:" and "North".
38. Page 37, 6th Objective, change the word "64" to "73".
39. Page 38, 16th Objective, 2nd line, put the words "What We Want Plan" in italics and quotes.
40. Page 39, 1st paragraph, 3rd line, capitalize the word "town" between the words "the" and "of".
41. Page 39, immediately following the 1st paragraph, put mission statement in quotes to be consistent with other mission statements in this Chapter, and correct spacing.
42. Page 39, 4th paragraph, 6th line, add the word "by" between the words "developed" and "the".
43. Page 41, 3rd paragraph, 2nd line, delete underline (_) between "FY10." and "Springfield".
44. Page 41, 4th paragraph, 4th line, the reference to Table 6.3 should be corrected to read "[See the previous Table 6.2]". There is no Table 6.3.
45. Page 42, at the very top there is a footnote that does not refer to anything we could find in this section. It should be deleted or the reference should be clearly identified.
46. Page 42, 1st paragraph, 10th line, remove the comma (,) from between "funding" and "for".
47. Page 42, 4th paragraph, 1st line, add a comma (,) between "particular" and "Springfield".
48. Page 43, 1st paragraph, 1st line, delete the word "the" between the words "attracting" and "retail".
49. Page 43, 5th paragraph, 10th line, add a hyphen (-) between the 2nd use of the words "Pre" and "Technical".
50. Page 43, 6th paragraph, 1st line, replace the word "our" with "the".
51. Page 44, 3rd paragraph, 2nd line, add a hyphen (-) between the words "after" and "school".
52. Page 44, 3rd paragraph, 4th line, delete the word "soon" between the words "will" and "operate".
53. Page 44, 4th paragraph, 4th line, replace the words "will be" with the word "is".
54. Page 45, 2nd paragraph, add acronym "CCV" to the title.
55. Page 45, 2nd paragraph, 1st line, remove underlining from the word "Springfield,".
56. Page 45, 7th paragraph, 6th line, correct spacing between words.
57. Page 46, 5th paragraph, 2nd and 5th lines, add a hyphen (-) between the words "year" and "old".

58. Page 46, 5th paragraph, 3rd line, add the word "the" between the words "2014" and "Vermont".
59. Page 46, 5th paragraph, 7th line, replace the words "will be" with the word "became".
60. Page 46, 5th paragraph, 8th line, add a semi-color (;) after the word "2016" and add a comma (,) between the words "however" and "Springfield".
61. Page 47, 1st paragraph, 1st line, add a hyphen (-) between the words "high" and "quality".
62. Page 47, 1st paragraph, 4th line, replace the word "arena" with the word "area".
63. Page 47, 1st paragraph, 10th line, replace the word "serve" with the word "served" and replace the word "include" with "included".
64. Page 47, 2nd paragraph, 1st line, replace the word "Vault" with the word "VAULT".
65. Page 48, 2nd Objective under Childcare, 2nd line, make "business" and "school" plural.
66. Page 48, 3rd Objective under Education, remove strike-out from #3.
67. Page 49, 11th Objective under Education, 2nd line, change "education" to educational, change "for" to "that lead to", and change "which lead to" to "and".
68. Page 49, 11th Objective under Education, 3rd line, change the word "status" to "jobs".
69. Page 49, 1st paragraph under Chapter 7, 5th line change the word "spur" to "spurs".
70. Page 49, 2nd paragraph under Chapter 7, 8th line, change semi-colon (;) after 1920s to period (.) Change the word "it" to "It".
71. Page 50, 1st paragraph, 2nd line, add the words "the center of" between the words "through" and "town".
72. Page 50, 2nd paragraph, 3rd line, add the words "network that" between the words "transportation" and "Springfield".
73. Page 50, 4th paragraph, 2nd line, replace the words "is being" with "was".
74. Page 54, 3rd paragraph, 1st line, replace the words "are being" with "were". 2nd line, replace the word "being" with "that was", and replace the word "is" with the word "was". 3rd line, replace the word "is developing" with "has developed".
75. Page 55, 2nd paragraph, 1st bullet, 1st line, replace the word "above" with "previously".
76. Page 55, 3rd paragraph, 5th through 7th lines, replace the sentence "When the proper street ... it should be." with "Even after the EMS, Fire, and Police find the correct street, they may not be able to locate the emergency, because the street numbering is not distance based."
77. Page 56, 1st paragraph, 1st line, add "A" after "project" and make "Uniform" lower case.
78. Page 56, 4th paragraph, 10th line, replace the word "are" with "were".
79. Page 56, 6th paragraph, 1st line, replace the word "is" with "was".
80. Page 56, 6th paragraph, 4th line, delete the words "in 2016".
81. Page 57, 2nd paragraph, correct line spacing.
82. Page 57, last heading, put at the top of Table 7.1.
83. Page 58, 1st paragraph, 5th line, replace "5,498" with "5,500" for runway 5/23.
84. Page 58, 1st paragraph, 6th line, replace "11/19" with "11 and 29"
85. Page 58, 3rd paragraph, 3rd line, replace "Celtic Air" with "Aero Photo".
86. Pages 62 and 63, correct line spacing.
87. Page 66, 1st paragraph, 1st line, eliminate extra space between "completed" and "."
88. Page 66, 3rd paragraph, 6th line, add "for" after the word "potential".

89. Page 66, 5th paragraph, 3rd line, remove text that has strikeout.
90. Page 67, 3rd paragraph, 3rd line, replace the words "have been" with "was".
91. Page 67, 7th paragraph, 3rd line, replace "location" with "locations".
92. Page 68, 1st paragraph, 2nd line insert the word "in" between the words "is" and "need".
93. Page 69, 3rd paragraph, 1st and 2nd line, remove underlining.
94. Page 69, 5th paragraph, correct line spacing.
95. Page 69, 5th paragraph, 1st line, replace the word "the" with "The" between the words ":" and "Commons".
96. Page 70, 1st paragraph, 3rd line, insert the word "the" between "During" and "energy".
97. Page 70, 2nd paragraph, 1st line, remove underline "_" from between "Springfield" and "Area".
98. Page 70, 3rd paragraph heading, correct font size.
99. Page 71, 2nd paragraph, 2nd line, add hyphen (-) between "25" and "bed".
100. Pages 70 through 74, correct line spacing for the Goals and Objectives.
101. Page 73, Objective 12, 2nd line, replace the comma (,) with a semicolon (;) between the words "Offices" and "be".
102. Page 75, 1st paragraph, 3rd, 4th, and 5th lines, capitalize "Energy Committee" (2 places) and "Planning Commission".
103. Page 75, 6th paragraph, 3rd line, replace the word "older" with "other sources"
104. Page 75, 6th paragraph, 5th line, remove capitalization from "To Complete".
105. Page 77, 2nd paragraph, 1st line, add a comma (,) between "constant" and "solar".
106. Page 77 and 78, correct line spacing for the criteria 1 through 5.
107. Page 78, item 5. e. , replace the word "Array" with "Arrays".
108. Page 79, 2nd paragraph, 3rd line, replace the word "varied" with "varies".
109. Pages 81 through 83, correct line spacing for Goals and Objectives.
110. Page 81, 11th Objective, 2nd line, replace "(b) above" with "Objective 10", 3rd and 4th lines, capitalize "energy committee".
111. Page 82, 14th Objective, put a period (.) at the end of the sentence.
112. Page 82, 28th Objective, 2nd line, capitalize "Planning Commission" in 2 places.
113. Page 84, 3rd paragraph, place a hyphen (-) between the words "well" and "being".
114. Page 85, Table 10.2, reformat columns or reduce font so headings do not wrap around. Add a period (.) at the end of footnote.
115. Pages 86 and 87, Tables 10.3 and 10.4, reformat columns or reduce font so headings do not wrap around. Table 10.4 should be boxed the same as other tables.
116. Page 91, 1st paragraph, 1st line, replace the 3rd "is" with "be".
117. Pages 96 through 99, correct line spacing.
118. Page 97, 5th Objective, 1st line, delete the word "to" between the words "capital" and "and".
119. Page 98, 12th Objective, 2nd line, replace the word "above" with "previously".
120. Page 98, 13th Objective, items a., b., and c., add a period (.) at the end. In item c., remove the period (.) inside the parenthesis.
121. Page 100, 2nd paragraph, 2nd line, replace "Fort #4" with "The Fort at No. 4".

122. Page 102, 2nd paragraph, 2nd and 3rd lines, replace the words "is currently being" with "has been".
123. Page 105, last line should be moved to the heading for the table on Page 106.
124. Page 108, 1st paragraph, 5th line, add the word "in" between the words "boundaries" and "the", replace the word "is" with the word "are".
125. Page 108, 2nd paragraph, replace the word "GB" with the words "General Business" in three places.
126. Page 109, 4th paragraph, 2nd line, end the sentence after the word "power". Replace the word "now" with the words "Even though" and replace the semicolon (;) after the word "declined" with a comma (,).
127. Page 110, 5th paragraph, 7th line, remove the underline (_) from between the words "area" and "provides".
128. Page 111, 2nd paragraph, 1st and 2nd lines, include the referenced map in the Appendix, or identify where it can be located.
129. Pages 113 through 116, correct line spacing for Goals and Objectives.
130. Page 115, 9th Objective, add a period (.) at the end.
131. Page 116, 15th Objective, add a period (.) at the end.
132. Page 117, Chapter heading, remove the word "New".
133. Page 117, 4th paragraph, 2nd line, replace the word "ANR" with "the Agency of Natural Resources (ANR)".
134. Page 121, 3rd paragraph, add spacing between end of paragraph and "1. Special Flood Hazard Areas".
135. Page 121, 3rd paragraph, item 1., 6th line, replace the word "above" with "on page 119".
136. Page 123, 2nd paragraph, 1st line, replace the word "above" with "previously".
137. Pages 123 through 125, correct line spacing for Goals, Policies, and Strategies.
138. Page 123, 3rd paragraph, heading of Goal should be changed to "Goals".
139. Page 123, 4th paragraph, 1st item, 1st line, replace the word "itshould" with "it should". At the end of the 4th line add a period (,).
140. Page 124, Strategy 2. c), change period (,) at the end to a semicolon (;).
141. Page 126, 5th, 6th, and 7th paragraphs, and page 127, 1st and 2nd paragraphs, footnotes should be identified properly (super script).
142. Page 126, 6th paragraph, 1st line, replace the word "clear" with "Clear".
143. Page 127, 3rd paragraph, 2nd bullet, 1st line, add a space between the hyphen "-." and the word "full".
144. Page 127, 3rd paragraph, 3rd bullet, 1st line, replace comma (,) after the word "agency" with a semicolon (;).
145. Page 127, 3rd paragraph, 4th bullet, replace the colon (:) after the word "Well-being" with a hyphen (-).
146. Pages 128 and 129, 4th paragraph, 4th and 5th bullets, correct line spacing.
147. Pages 129 through 132, correct line spacing for Goals and Objectives.
148. Page 129, 1st Goal, replace "under-represented" with "underrepresented" and replace "substance - free" with "substance free".

149. Page 130, 2nd Goal, replace "cross - generational" with "cross-generational" and replace "well – being" with "well-being".
150. Page 130, 4th Goal, replace "under-represented" with "underrepresented".
151. Page 131, 13th Objective, replace "town – owned" with "town-owned", and replace "town – it's sanctioned" with "town-sanctioned".
152. Pages 134 through 136, correct line spacing.
153. Page 137, 4th paragraph, 4th line, delete the word "Asked".

Map Reference List.

1. Wetlands, page 13, starting on line 16: Delete the sentence "The wetlands mapped on the Natural Resources Map include the National Wetlands Inventory prepared by the US Department of the Interior and smaller wetlands mapped by the SWCRPC from aerial photos." Replace with this sentence: "The wetlands mapped on the Water Resources and Flood Resilience Map, found in the Appendix, are based on the Vermont Significant Wetlands Inventory."
2. Groundwater Resources, page 14, line 22: Delete the sentence: "These two wellhead protection areas are identified on the Water Resources Map in the appendix." and insert this sentence in its place: "These two wellhead protection areas are identified on the Water Resources and Flood Resilience Map in the appendix."
3. Deer Wintering Areas, page 17, starting on line 18: Delete "(see the Natural Resources Map in the Appendix)." So the sentence reads "The boundaries of existing winter deer yards have been mapped by the Department of Fish and Wildlife (see Wildlife Habitat Map in the Appendix), but are subject to change due to fluctuations in environmental conditions."
4. Recreation Property and Facilities, page 25, first paragraph, last sentence. Delete the entire last sentence and replace it with: "The location of these properties is shown on the Facilities and Utilities Map (Part 1)."
5. Recreation Trails, page 26, 3rd [aragra]h Delete first sentence and replace with: "Other trails information is found on the Facilities and Utilities Map (Part 1)."
6. Recreation Trails, page 26, starting on line 22: Delete the sentence that begins "Additionally..." and replace with: "Additionally, the Class IV road information provided by the Public Works Department is included on the Transportation Map in the Appendix."
7. Roads and Bridges, page 50, starting on line 30, delete second sentence and replace with: "US Route 5 and VT Routes 11, 10, and 106, and I-91 are State-maintained Roads (see the Transportation Map), which serve the Town of Springfield."
8. Other Governmental and Private Facilities, page 71, second paragraph, delete entirely and replace with: "The Facilities and Utilities Map (Part 1) in the Appendix shows the inventory and distribution of utilities and facilities as well as educational, recreational and other public sites, buildings, and facilities, including hospitals, libraries, power generation facilities, transmission lines, and water and sewer services. These maps are incorporated herein by reference as part of this town plan."
9. Existing Land Use, page 100, beginning of second paragraph, delete first phrase from "The Land Use/Land Cover" to "land use patterns" and replce that phrase, so the sentence reads: "The Current Land Use Map included as an appendix to the Town Plan shows the existing land use patterns by breaking down different uses (residential, commercial, industrial, etc.) and land covers (transitional/shrub, forest cover, surface water, etc.)."

10. Conservation, page 101, first paragraph, delete the first sentence and replace with: “The Current Land Use Map demonstrates that much of Springfield’s land cover consists of forestland and open fields.”

11. Dam Failure, page 120, first paragraph, delete last sentence and replace with: “See the Water Resources and Flood Resilience Map that shows the area affected by a failure of the North Springfield Dam.”